

Indicate Program Length

\_\_\_\_\_ 50 minute session

\_\_\_\_\_ 100 minute session

\_\_\_\_\_ Repeat session one time

Day Preference

\_\_\_\_\_ Sunday, February 14th

\_\_\_\_\_ Monday, February 15th

\_\_\_\_\_ Tuesday, February 16th

**Please bring own equipment or  
rent from hotel. (Brenda, 701-  
232-3935)**

**Target Audience** \_\_\_\_\_

**Content Level**

\_\_\_\_\_ **Basic**

\_\_\_\_\_ **Advanced**

\_\_\_\_\_ **All**

**PRESENTER INFORMATION:**

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Phone #: \_\_\_\_\_

Email: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Highest Degree Achieved:

\_\_\_\_\_

School Degree Received From:

\_\_\_\_\_

Occupation: \_\_\_\_\_

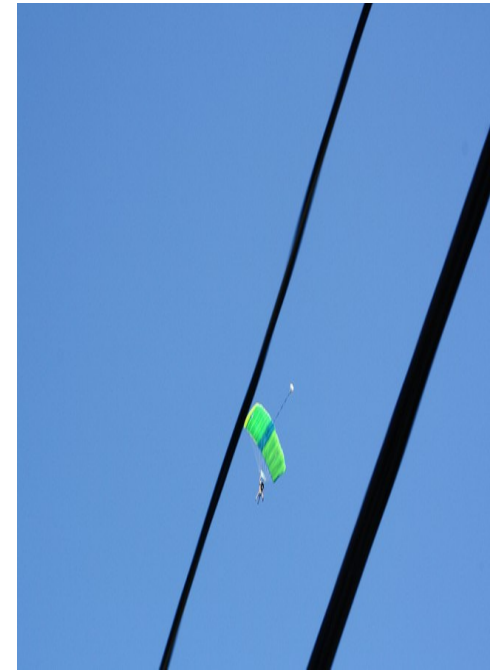
Where Employed: \_\_\_\_\_

\_\_\_\_\_

This information is needed for granting  
continuing education credits for the  
conference.

2016  
NDCA  
Midwinter Conference  
Call for Programs

**Make Every Moment an  
adventure**



February 14—16 2016  
Radisson Hotel  
BISMARCK ND

