

Indicate Program Length

- 50 minute session
- 100 minute session
- Repeat session one time

Day Preference

- Sunday, February 11
- Monday, February 12
- Tuesday, February 13

**Please bring own equipment or rent from hotel. (Brenda, 701-232-3935)**

**Target Audience**

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**Content Level**

- Basic**
- Advanced**
- All**

PRESENTER INFORMATION:

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

\_\_\_\_\_

Phone #: \_\_\_\_\_

Email: \_\_\_\_\_

\_\_\_\_\_

Highest Degree Achieved:

\_\_\_\_\_

School Degree Received From:

\_\_\_\_\_

Occupation: \_\_\_\_\_

Where Employed: \_\_\_\_\_

\_\_\_\_\_

This information is needed for granting continuing education credits for the conference.

2018 NDCA  
Midwinter  
Conference  
Call for Programs

**“Smile and Move”**



February 11- 13, 2018  
Radisson Hotel  
BISMARCK ND

# You are Invited to PRESENT!!

human development professionals to submit program proposals. Be willing to share your expertise, ideas, techniques and experiences with your colleagues at the 2018 NDCA MidWinter Conference.

Proposals are needed from all counseling divisions. Contribute to the continuing excellence of the profession and our annual conference by submitting your program proposal on this form.

Please submit Program Proposal by October 1, 2017

Confirmation and information on NDCA MidWinter Conference will be mailed to the NDCA membership December 2017.

Watch the FOCUS for conference details—  
[www.ndcounseling.org](http://www.ndcounseling.org)

We seek proposals in all areas. Please limit description to space provided or we will edit your synopsis.

Title of Program

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Synopsis of Program

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Use this space for any additional information for your synopsis.

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**Presenters be prepared to submit your presentation/handouts electronically—before conference - (email to [ndmomfoss@gmail.com](mailto:ndmomfoss@gmail.com)) as all will be available to view online at [www.ndcounseling.org](http://www.ndcounseling.org)**

Send completed form to:

Kelly Pierce  
6810 Willow Road N.  
Mandan, ND 58554  
[kpierce@nd.gov](mailto:kpierce@nd.gov)