

Indicate Program Length

- _____ 50 minute session
- _____ 100 minute session
- _____ Repeat session one time

Day Preference

- _____ Sunday, February 10
- _____ Monday, February 11
- _____ Tuesday, February 12

Please bring own equipment or rent from hotel. (Brenda, 701-232-3935)

If there are several proposals for the same or similar topic area, limitations or modifications on proposal may be necessary. This will be determined by the Conference Chair.

PRESENTER INFORMATION:

NAME: _____

ADDRESS: _____

PHONE #: _____

EMAIL: _____

HIGHEST DEGREE ACHIEVED:

SCHOOL DEGREE RECEIVED FROM:

OCCUPATION: _____

WHERE EMPLOYED: _____

THIS INFORMATION IS NEEDED FOR GRANTING CONTINUING EDUCATION CREDITS FOR THE CONFERENCE.

2019
NDCA
MIDWINTER CONFERENCE
CALL FOR PROGRAMS

**“MOVING FORWARD. .
TOGETHER”**



February 10-12, 2019
Radisson Hotel
BISMARCK ND

